

Club Health Assessment for District 12 L through July 2025

| MITERNATIONAL | | | Status | Membership | | | | | | | | Finance | LCIF | | | |
|----------------|--|-----------------|---|----------------------------------|-------------------------|---------------------------|-----------------------|-------------------------------|--|---|---------------------------------|--|-------------------------|---|--------------------|------------------|
| Club Number | Club Name | Charter Date | Times in Status Quo in Past 2 Years | Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Months Since Membership Update | Current Officers Reported | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Account Balance | YTD Donations |
| Clubs les | ss than two years old | t | | | | | | | | | | | | | | |
| 181988 Dye | ersburg | 05/16/2025 | Newly Chartered | 21 | 1 | 0 | 5.00% | 0 | | 0 | Υ | 2 | R | 07/2025 | | \$20.00 |
| Clubs mo | ore than two years o | ld | | | | | | | | | | | | | İ | |
| 4864 ADA | AMSVILLE | 11/28/1944 | Active | 18 | 0 | 0 | 0.00% | 17 | | 5 | Υ | 3 | | 06/2025 | | |
| 107948 BAF | RTLETT | 04/02/2010 | Active | 23 | 2 | 0 | 9.52% | 25 | | 0 | Υ | | N | 07/2025 | | \$10.00 |
| | ward (06/30/2018, 06/30/20 /2022, 06/30/2023) | 19, | | | | | | | | | | | | | | |
| 4873 BRI | UCETON | 08/08/1933 | Active | 23 | 0 | 0 | 0.00% | 18 | | 4 | Υ | 12 | N | 02/2025 | | |
| 4874 CAN | MDEN | 01/03/1939 | Active | 28 | 1 | 0 | 3.70% | 32 | | 0 | Υ | | N | 06/2025 | | \$20.00 |
| Exc A | ward (06/30/2024) | | | l | | | | | | | | | | | | l. |
| 4875 CHI | ESTER COUNTY | 04/10/1945 | Active | 34 | 1 | 0 | 3.03% | 35 | | 0 | Υ | | N | 01/2025 | | |
| 4876 CO | VINGTON | 11/05/1925 | Active | 22 | 1 | 0 | 4.76% | 30 | | 0 | Υ | | N | 05/2025 | | |
| 4880 DYE | ER | 02/27/1942 | Active(1) | 12 | 0 | 0 | 0.00% | 13 | | 1 | Υ | | R | 05/2025 | | |
| 4884 GEI | RMANTOWN | 08/07/1972 | Active | 22 | 0 | 1 | -4.35% | 26 | 32 | 0 | Υ | | N | 06/2025 | | |
| 4888 HUI | MBOLDT | 01/01/1940 | Active | 23 | 1 | 2 | -4.17% | 27 | 9 | 0 | Υ | | N | 07/2025 | İ | |
| 4889 HUI | NTINGDON | 07/31/1933 | Active | 31 | 2 | 0 | 6.90% | 32 | | 0 | Υ | 3 | R | 07/2025 | | |
| 4890 JAC | CKSON | 06/05/1937 | Active | 6 | 0 | 0 | 0.00% | 10 | | 2 | Υ | 8 | | 05/2025 | | |
| 4891 JAC | CKSON OLD HICKORY | 05/07/1973 | Active | 21 | 2 | 0 | 10.53% | 11 | | 0 | Υ | 3 | R | 07/2025 | | |
| 4920 LAK | KE COUNTY | 06/23/1931 | Active | 23 | 0 | 0 | 0.00% | 21 | | 6 | N | | N | 05/2025 | | |
| 40499 LAK | KELAND | 11/04/1981 | P- Active | 7 | 0 | 1 | -12.50% | 23 | 4 | 0 | N | None | | 06/2025 | | |
| Exc A | ward (06/30/2018) | | | ł | | | | | | | | | | | | ļ |
| 4893 LEX | KINGTON | 09/24/1947 | Active | 20 | 0 | 0 | 0.00% | 19 | | 4 | Υ | | N | 07/2025 | İ | |
| 4897 MEI | DINA | 03/21/1946 | Active | 23 | 0 | 0 | 0.00% | 18 | | 1 | Υ | 2 | N | 05/2025 | | |
| 4898 MEI | MPHIS DOWNTOWN | 12/18/1916 | Active | 6 | 0 | 0 | 0.00% | 5 | | 1 | Υ | 3 | R | 02/2025 | | |
| Exc A | ward (06/30/2024) | | | Ì | | | | | | | | | | | | |
| | mphis Hamilton Eye iitute | 10/07/2016 | Active | 50 | 0 | 0 | 0.00% | 43 | | 1 | Υ | | N | 03/2025 | | |
| | MPHIS SOUTHERN LLEGE OF OPTOMETRY | 02/23/2004 | Active | 15 | 0 | 0 | 0.00% | 2 | | 4 | Υ | | R | 05/2025 | | |
| 4903 MID | DDLETON | 02/22/1965 | Active(1) | 7 | 0 | 1 | -12.50% | 8 | 12 | 0 | Υ | 2 | R | 06/2025 | | |



Club Health Assessment for District 12 L through July 2025

| FERNATIONAL | Status | | Mem | nbership | | | | Reports | | | Finance | LCIF |
|---|---|--|-----------------------|---|---|--------|---------------------------------------|---|-------------------------|---|-----------------------------|----------------------------|
| Club Club Charter Number Name Date | Times in Status Quo in Past 2 Years | Current Y Member Mem Count Add | bers Members | Net Co | mber Dropped unt 1 Members r Ago Avg.Leng of Service | Since | Current Officers p Reported | President | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Account Balance | YTD Donations |
| 4904 MILAN 01/02/1936 | Active(1) | 19 | 0 0 | 0.00% | 18 | 9 | Υ | 5 | | 06/2025 | | |
| 4905 MILLINGTON 02/24/1953 | Active | 14 | 1 0 | 7.69% | 14 | 0 | Υ | 11 | R | 06/2025 | | |
| 4909 PARIS 05/11/1921 | Active | 53 | 0 0 | 0.00% | 54 | 1 | Υ | | N | 05/2025 | | |
| 4877 PARSONS 03/30/1938 | Active | 21 | 0 0 | 0.00% | 18 | 6 | Υ | | N | 10/2024 | | |
| 149157 Puryear 12/02/2021 | Active | 22 | 0 2 | -8.33% | 13 2 | 0 | Υ | | N | 07/2025 | | \$1,000.00 |
| 4913 SAVANNAH 04/27/1936 | Active | 18 | 0 0 | 0.00% | 18 | 3 | Υ | 3 | R | 06/2025 | | |
| 4914 SCOTTS HILL 03/30/1948 | Active | 16 | 0 0 | 0.00% | 16 | 1 | Υ | | N | 05/2025 | | |
| 4915 SELMER 10/07/1937 | Active | 15 | 0 0 | 0.00% | 16 | 8 | Υ | 12 | R | 03/2025 | | |
| 4923 TRIMBLE 05/19/1953 | Active | 13 | 3 0 | 30.00% | 9 | 1 | Υ | 2 | | 11/2024 | | |
| 4924 TROY 04/27/1953 | Active(1) | 11 | 0 0 | 0.00% | 8 | 2 | Υ | 13 | R | 03/2025 | | |
| Current YTD YTD YTD Current Total New Cancelled Net Total Clubs Clubs Clubs Club Members YTD Count Count Count Gain Count Add | YTD | YTD Memb Net Count Frowth Montl % Ago | 12 Member ns Count | % of Clubs with less that 20 members | | with d | Number of Clubs in tatus Quo | % Status Quo Clubs in Financial Suspension | of | Average Cancelled Club Age | Members % Lost Ca Due to No | ncelled for n-Financial |
| 31 0 0 0 637 15 | 7 8 | 1.27% 59 | 9 21 | 45% | 0% | 0% | 0 | 0% | 0 | 0 | 0 | 0% |

^{* -} P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

^{**} Red denotates below 15 active members.

^{***} Red denotates 20% + loss.

^{****} Y - all 3 (President, Secretary, Treasurer) club officers reported, N - not all 3 reported.

^{*****} Abbreviation: N-New, IP-Immediate Past, R-Repeat.